

# NAGC — Nicholas Green Distinguished Student Award Application Form

(Please print or type.)

Date \_\_\_\_\_ State (where nominee attends school) \_\_\_\_\_

## Student Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Telephone (day) \_\_\_\_\_ Birthdate \_\_\_\_\_ Grade (at time of application) \_\_\_\_\_

Name of parent or guardian \_\_\_\_\_

Address (if different from above) \_\_\_\_\_

Telephone (if different from above) \_\_\_\_\_ School name \_\_\_\_\_

School address \_\_\_\_\_

City / State / Zip \_\_\_\_\_ Teacher's name \_\_\_\_\_

Name of person nominating student \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Telephone (day) \_\_\_\_\_ Email address \_\_\_\_\_

Relationship to nominee \_\_\_\_\_

## Enclosures:

- Student composition
- Letter of recommendation (from someone other than family member)
- Signed release form
- Self-addressed, stamped postcard

## Submit form and enclosures, postmarked before May 15 to:

Marty Hartmann

Attn: Nicholas Green Distinguished Student Award

Belle Plaine Elementary

330 South Market

Belle Plaine, MN 56011

(952) 873-2401 (w), (952) 873-4471 (h)

# NAGC-Nicholas Green Distinguished Student Award

## RELEASE FORM

I hereby give the National Association for Gifted Children (NAGC) permission to use my son/daughter's photo and composition, submitted in connection with the NAGC-Nicholas Green Distinguished Student Award, in any publicity or announcements NAGC may make about the Award or the Award winners.

I further grant permission to NAGC to use my son/daughter's name, school name, city, and state in any publicity or announcement that used his/her photo or composition, and to make edits to the length of the composition as may be necessary.

I understand that neither I, nor my son/daughter will receive any remuneration in connection with this permission and understand that the photo and composition will not be returned to me.

Signature \_\_\_\_\_

Name (please print) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (day) \_\_\_\_\_ email \_\_\_\_\_

Relationship to Student Award Nominee \_\_\_\_\_

Name of Student Nominee \_\_\_\_\_

Student's Social Security Number (necessary to purchase Bond) \_\_\_\_\_

State \_\_\_\_\_ Date \_\_\_\_\_